Survey No.:


Number of dwellings on a stand:

What is your dice
score?


| RESPONDENT QUALIFIES |  |
| :--- | :---: |
| Questionnaire completed $\quad$ DOES NOT QUALIFY | 1 |
| Selected respondent not at home but appointment made | 2 |
| Selected respondent at home but not available and appointment made | 3 |
| No one at home | 4 |
| Vacant house / flat / stand / not a house or a flat |  |
| No person qualifies according to specifications for the survey | 5 |
| Respondent cannot communicate with interviewer because of language | 6 |
| Respondent is not capable to be interviewed / cannot communicate without any form of assistance | 7 |
| REFUS |  |
| Contact person refused | 8 |
| Interview refused by selected respondent | 9 |
| Interview refused by parent | 10 |

Number of people 18 years and older and South African citizens in household excluding visitors unless household all younger than 18 in which case proceed to interview head of household

Name of person 18yrs and
older whose birthday is next

## SELECTION OF THE HOUSEHOLD: STANDS VS HOUSEHOLDS

Households are DEFINED as a group of persons who live together, and who eat together four times a week or more, or a single person who lives alone. HOWEVER, in this study we are interested in ALL HOUSEHOLD MEMBERS aged 18 OR ABOVE, living on the demarcated stand. If NONE of the household members are 18 years or older (child headed households), we are interested in the oldest person in that household. Physically a stand may be defined by any material marking the perimeter of the property, e.g. fence, hedge, brick wall, etc. IT IS POSSIBLE TO HAVE MORE THAN ONE HOUSEHOLD LIVING ON A STAND.

HOW TO SELECT RESPONDENT IF MORE THAN ONE ADULT IN HOUSEHOLD
To randomise the selection of the respondent, the next birth day rule is used. You should record the names and birthday of each person over the age of 18 from the household in the table below. The person who celebrates their birthday next should be interviewed first.

PLEASE REFER TO SURVEY HANDBOOK TO VIEW AN EXAMPLE OF HOW THIS IS COMPLETED

| P | Name | Birthday |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P1 |  | D | D | M | M | Y | Y |
| P2 |  | D | D | M | M | Y | Y |
| P3 |  | D | D | M | M | Y | Y |
| P4 |  | D | D | M | M | Y | Y |
| P5 |  | D | D | M | M | Y | Y |
| P6 |  | D | D | M | M | Y | Y |
| P7 |  | D | D | M | M | Y | Y |
| P8 |  | D | D | M | M | Y | Y |
| P9 |  | D | D | M | M | Y | Y |
| P10 |  | D | D | M | M | Y | Y |



Introduction: Hello, my name is
and I work for Data World, a survey company. We have been asked by Wits University and the University of Johannesburg to interview people living in all parts of Gauteng to talk about their quality of life, and to get your opinions on a range of issues to do with your life, your community, what government should do, and so on. The interview will last about half an hour, and your answers will be completely confidential - they will be mixed in with thousands of other people, and all your personal details will be shredded so that no-one can trace you. May we please proceed with the interview - we would really value your views.
(FIELDWORKER: PLEASE ANSWER THE FOLLOWING QUESTIONS ON THIS PAGE BY OBSERVATION
DO NOT READ OUT THESE QUESTIONS UNLESS NECESSARY)

| A1 | To which population group does the respondent belong? (CODE BY OBSERVATION) <br> (If there is any doubt, ask respondent: 'Which race or population group do you belong to?' and read out list) | $\begin{aligned} & 1=\text { African } \\ & 2=\text { Asian/Indian } \\ & 3=\text { Coloured } \\ & 4=\text { White } \\ & 5=\text { other } \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & \hline X \\ & \hline X \\ & \hline X \\ & \hline X \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| A2 | What is the sex of the respondent? <br> (CODE BY OBSERVATION) <br> (If there is any doubt whatsoever, ask respondent: "Are you male or female?") | $\begin{aligned} & 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ | 1 2 |  |


| A3 | Which type of dwelling does this household occupy? <br> (CODE BY OBSERVATION) |  | 1 | X |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1 = House or brick/concrete structure on a separate stand | 2 | X |
|  |  | 2 = Traditional dwelling/hut/structure made of traditional materials | 3 | X |
|  |  | 3 = Flat or apartment in a block of flats | 4 | X |
|  |  | 5 = Townhouse (semi-detached house in a complex) | 5 | X |
|  |  | 6 = Semi-detached house not in a complex | 6 | X |
|  |  | 7 = House/flat/room separate from main dwelling in backyard | 7 | X |
|  |  | 8 = Informal dwelling/shack in backyard | 8 | X |
|  |  | settlement or on a farm | 9 | X |
|  |  | $10=$ Room or flat part of main dwelling / property | 10 | X |
|  |  | $11=$ Caravan/tent | 11 | X |
|  |  | $12=$ Unit in retirement home or village or barracks etc. | 12 | X |
|  |  | $14=$ Other | 13 | X |
|  |  |  | 14 | X |

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| A4 | Type of material MAINLY used for the walls <br> (CODE BY OBSERVATION <br> - enter single code only) |  | 1 | X |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2 | X |
|  |  | 1 = Bricks with no plaster/internal covering | 3 | X |
|  |  | 2 = Bricks WITH internal plastering / covering <br> 3 = Cement block/Concrete with no plaster/internal covering | 4 | X |
|  |  | 4 = Cement block/Concrete WITH internal plastering / covering | 5 | X |
|  |  | 5 = Corrugated iron/zinc | 6 | X |
|  |  | $6=$ Wood $7=$ Plastic | 7 | X |
|  |  | 8 = Cardboard | 8 | X |
|  |  | $9=$ Mud and cement mix | 9 | X |
|  |  | 10 11 $=$ W Wattle and daub | 10 | X |
|  |  | $12=$ Mud/earth/dung | 11 | X |
|  |  | 13 = Thatch/grass/branches | 12 | X |
|  |  | 14 = Asbestos | 13 | X |
|  |  | $15=\text { Prefab }$ | 14 | X |
|  |  |  | 15 | X |
|  |  |  | 16 | X |

## (START INTERVIEW FROM HERE)

First, let's talk about your household. Please note that when I talk about households, households are defined as a group of people who live together, and who eat together four times a week or more, or a single person who lives alone. So one house, for example, can include more than one household; and there may be other households living in a flat or back room of your dwelling - I only want us to talk about YOUR household.

| 1.1 | How many rooms does your household occupy? (exclude bathroom/toilet/kitchen) | No. of rooms [excluding bathroom/kitchen/toilet] IF MORE THAN 1, SKIP TO 1.3 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1.2 | If ONE room only, does this household share this room with other households? |  | YES | NO |
| 1.3 | ASK ALL: Please tell me about your tenure in this dwelling. Is it: |  | Code |  |
|  | Ownership | Owned, but paying off a bond | 1 | X |
|  |  | Owned, and fully paid off | 2 | X |
|  |  | Free RDP house | 3 | X |
|  |  | Used government housing subsidy and own contribution | 4 | X |
|  |  | Transfer of title deed of existing government house | 5 | X |
|  | Tenancy | Private rental | 6 | X |
|  |  | Rent from housing association | 7 | X |
|  |  | Public/municipal/council rental | 8 | X |
|  |  | Sub-tenant / sub-let | 9 | X |
|  | Informal Settlement | Informal dwelling/shack, paying rent | 10 | X |
|  |  | Informal dwelling/shack, not paying rent | 11 | X |
|  | Tribal tenure | The dwelling is on tribal land/communal land | 12 | X |
|  | Other | House sitting (looking after the house for another owner) | 13 | X |
|  |  | Rent free (allowed to stay rent free by the owner) | 14 | X |
|  |  | Occupation of vacant dwelling | 15 | X |


| 1.4 | What is the main water source for this household? | $\begin{aligned} & 1 \text { = Piped }- \text { in dwelling with no meter [SKIP TO 1.7] } \\ & 2=\text { Piped }- \text { in dwelling with pre-paid meter [SKIP TO 1.7] } \\ & 3 \text { = Piped }- \text { in dwelling with standard meter [SKIP TO 1.7] } \\ & 4 \text { = Piped }- \text { yard tap with no meter [SKIP TO 1.7] } \\ & 5 \text { = Piped }- \text { yard tap with prepaid meter [SKIP TO 1.7] } \\ & 6 \text { = Piped }- \text { yard tap with meter [SKIP TO 1.7] } \\ & 7 \text { = Street taps (standpipes) free water } \\ & 8=\text { Street taps (standpipes) paid for } \\ & 9 \text { = Borehole/well } \\ & 10 \text { = Rainwater tank } \\ & 11 \text { = Flowing river/stream } \\ & 12 \text { = Dam/pool/standing water } \\ & 13 \text { = Water tanker/truck } \\ & 14 \text { = Other } \end{aligned}$ |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 13 \\ & 14 \\ & \hline \end{aligned}$ | $x$ <br> $x$ <br> $x$ <br> $x$ <br> $x$ <br> $x$ <br>  <br>  <br>  <br>  <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1.5 | Is the place where you collect water more than 200 m from your house? (200m is about 2 soccer fields long) |  |  | YES | vo |
| 1.6 | Who usually fetches the water? | 1 = respondent <br> 2 = spouse/partne <br> 3 = adult female <br> 4 = adult male rel <br> 5 = girl child <br> $6=$ boy child <br> 7 = 0ther | /maid/resident esident | 5 | $x$ <br>  <br>  <br>  <br>  <br>  <br>  |
| 1.7 | Would you say the water you receive is always clean, usually, sometimes, hardly ever or never clean? ASK ALL | $\begin{aligned} & 1=\text { Always } \\ & 2=\text { Usually } \\ & 3=\text { Sometimes } \\ & 4=\text { Hardly ever } \\ & 5=\text { Never } \end{aligned}$ |  | 1 2 3 4 5 | $x$ <br>  <br>  <br>  |
| 1.8 | Does this household get any water from a rainwater tank? |  |  | ES | vo |
| 1.9 | What type of toilet facility is available to this household | 1 = Flush toilet co waterborne) <br> 2 = Flush toilet with <br> 3 = Chemical toile <br> 4 = Ventilated Imp <br> 5 = Basic pit latrin <br> $6=$ Bucket toilet <br> $7=$ Neighbours to <br> $8=$ No access to <br> $9=$ Other | d to sewerage system (full <br> ic tank <br> Pit Latrine (VIP) oilet without ventilation) | 1 2 3 4 5 6 7 8 9 | $x$ <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  |
| 1.10 | How many OTHER households, if any, share this toilet with your household? |  | $0=$ Only this household uses the toilet <br> Number of households using toilet |  |  |
| 1.11 | Does this household re-use any water (for example using water from the bath to flush the toilet)? |  |  | YES | No |


| 1.12 | How is the refuse or rubbish of this household disposed of? | 1 = Refuse removed from the house at least once a week <br> $2=$ Refuse removed from the house less often <br> 3 = Placed on communal refuse dump <br> 4 = Placed on own refuse dump <br> $5=$ Burnt in pit <br> $6=$ Buried <br> $7=$ Throw it in the street/in the veldt <br> $8=$ No refuse removal service at all <br> $9=$ Other |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.13 | If you think about the large black rubbish bags often used for rubbish, how many bags of refuse does your household produce each week? EXCLUDE garden waste (e.g. cut grass etc.) |  |  | Write number of bags [excluding garden waste] |  |  |
| 1.14 | Does this household recycle any waste? If Yes [Skip to 1.16] |  |  |  | YES | NO |
| 1.15 | If you do NOT recycle, why not? <br> DO NOT READ OUT OPTIONS UNLESS PROMPT REQUIRED | 1 = Have nothing to recycle <br> $2=$ Don't care about recycling <br> 3 = It is too much trouble/difficult to recycle <br> $4=$ Want to recycle waste but do not know where to take it <br> $5=$ Want to recycle waste but the municipality must collect it <br> 6 = Don't know/no response/other |  |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $X$ <br> $\times$ <br> $X$ <br> $X$ <br> $X$ |
| 1.16 | ASK ALL: <br> What energy source is MOST used for cooking in your household? <br> SINGLE RESPONSE ONLY | $\begin{aligned} & 1=\text { Electricity } \\ & 2=\text { Gas/LPG } \\ & 3=\text { Paraffin } \\ & 4=\text { Wood } \\ & 5=\text { Coal } \\ & 6=\text { Dung } \\ & 7=\text { Solar energy } \\ & 8=\text { Other } \\ & 9=\text { don't know } \end{aligned}$ |  |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \end{aligned}$ | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ |
| 1.17 | What energy source is MOST used for lighting? <br> SINGLE RESPONSE ONLY | $\begin{aligned} & 1=\text { Electricity } \\ & 2=\text { Gas/LPG } \\ & 3=\text { Paraffin } \\ & 4=\text { Wood } \\ & 5=\text { Candles } \\ & 6=\text { Solar energy } \\ & 7=\text { Other } \\ & 8=\text { don't know } \end{aligned}$ |  |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ | X <br> $\times$ <br> $X$ <br> $X$ <br>  <br>  <br>  <br>  |
| 1.18 | What type of electrical supply, if any, does this house have? <br> MULTIPLE MENTION | 1 = None <br> $2=$ Electricity with conventional meter <br> 3 = Electricity with prepaid card <br> 4= Other electricity supply: Solar or wind generators <br> $5=$ Other electricity supply: Petrol / diesel generators etc. <br> 6= Connection from neighbour's house <br> 7 = don't know |  |  | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ | X <br> X <br> X <br> X <br> X <br> X <br> X |
| 1.19 | Thinking about the cost of electricity or other fuels <br> such as paraffin, candles, water, waste and <br> municipal rates, approximately how much does <br> your household spend per month on these services? X D  |  |  |  |  |  |
| 1.20 | Does your household have any arrears (i.e. unpaid accounts that have built up over time) for payment of municipal services like water and electricity? |  |  |  | YES | NO |
| 1.21 | Have you ever had the water cut off for non-payment? |  |  |  | YES | NO |
| 1.22 | Have you ever had the electricity cut off for non-payment? |  |  |  | YES | NO |


| 1.23 | Have you ever been evicted from your dwelling due to non-payment of bills for <br> municipal services? (DO NOT INCLUDE EVICTIONS FOR NON PAYMENT OF RENT OR <br> BOND) If No [SKIP TO 1.25] | YES | NO |  |
| :--- | :--- | :--- | :--- | :--- |
|  | If yes, who evicted you? | $1=$ Municipality <br> = Private landlord <br> = Other | 1 | $X$ |

LET'S TALK ABOUT HOW SATISFIED YOU ARE, OR ARE NOT, WITH YOUR DWELLING AND GOVERNMENT SERVICES

|  |  | Very satisfied | Satisfied | Neither | Dissatisfied | Very dissatisfied |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.25 | How satisfied are you with the dwelling you are currently living in? | 1 | 2 | 3 | 4 | 5 |
| 1.26 | How satisfied are you with the water you currently have access to? | 1 | 2 | 3 | 4 | 5 |
| 1.27 | How satisfied are you with the sanitation /sewerage service you currently have access to? | 1 | 2 | 3 | 4 | 5 |
| 1.28 | How satisfied are you with the waste removal service you currently have access to? | 1 | 2 | 3 | 4 | 5 |
| 1.29 | How satisfied are you with the energy sources you currently have access to? | 1 | 2 | 3 | 4 | 5 |
| 1.30 | How satisfied are you with how much you have to pay for municipal services? | 1 | 2 | 3 | 4 | 5 |
| 1.31 | How satisfied are you with the way you are billed for municipal services? | 1 | 2 | 3 | 4 | 5 |
| 1.32 | How satisfied are you with the roads you use every day? | 1 | 2 | 3 | 4 | 5 |

LET'S TALK ABOUT WHEN AND HOW YOU CAME TO LIVE HERE


| 2.9 | What type of dwelling were you living in before this one you currently live in? | 1 = House or brick/concrete structure <br> 2 = Traditional dwelling/hut/structure made of traditional materials <br> 3 = Flat or townhouse <br> 4 = Informal dwelling in an informal settlement <br> 5 = Informal dwelling in the backyard of a formal dwelling <br> $6=$ Other | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | X <br> $\times$ <br> $X$ <br> $\times$ <br> $\times$ |
| :---: | :---: | :---: | :---: | :---: |
| 2.10 | Where do you consider to be "home"? <br> DO NOT READ OUT OPTIONS | $\begin{aligned} & 1=\text { Limpopo } \\ & 2=\text { Free State } \\ & 3=\text { North West } \\ & 4=\text { Mpumalanga } \\ & 5 \text { = Western Cape } \\ & 6 \text { = Eastern Cape } \\ & 7 \text { = Northern Cape } \\ & 8=\text { KwaZulu-Natal } \\ & 9=\text { Gauteng } \\ & 10=\text { A country outside South Africa } \end{aligned}$ | 1 2 3 4 5 6 7 8 9 10 | X <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ |

ASK ALL: LET'S TURN OUR ATTENTION TO YOUR SUBURB AND YOUR COMMUNITY

| 3.1 | Have you seen any improvement and / or deterioration in this community / suburb in the last 12 months? | $\begin{aligned} & 1=\text { Improvement } \\ & 2=\text { Deterioration } \\ & 3=\text { No change } \end{aligned}$ | 1 $X$ <br> 2 $X$ <br> 3 $X$ |
| :---: | :---: | :---: | :---: |
| 3.2 | What are the TWO biggest problems facing your community? TWO responses only: DO NOT READ OUT OPTIONS |  |  |
|  | $1=$ Child abuse $14=$ Unemployment <br> $2=$ Corrupt councillors $15=$ High Cost of Living <br> $3=$ Crime $16=$ Drugs <br> $4=$ Domestic violence $17=$ Alcohol Abuse <br> $5=$ HIV/AIDS $18=$ Lack of basic services <br> $6=$ Housing $19=$ Noise <br> $7=$ Hunger $20=$ Litter/dirt <br> $8=$ Political Tensions / Conflict $21=$ Lack of maintenance <br> $9=$ Poverty $22=$ Vandalism <br> $10=$ Rape $23=$ Teenage pregnancy <br> $11=$ Theft of Livestock $24=$ Foreigners <br> $12=$ Drought $/$ Flood $/$ Natural Disaster $25=$ Fire <br> $13=$ Disease $26=$ Floods <br>  $27=$ Other |  | FIRST |


|  | If you have visited any of the following types of public amenities in your area in the last year, how satisfied were you with them? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Very satisfied | Satisfied | Neither | Dissatisfied | Very dissatisfied | N/A (Not visited) |
| 3.3 | Museums / art galleries | 1 | 2 | 3 | 4 | 5 | 6 |
| 3.4 | Libraries | 1 | 2 | 3 | 4 | 5 | 6 |
| 3.5 | Sports facilities / events | 1 | 2 | 3 | 4 | 5 | 6 |
| 3.6 | World Heritage sites (Cradle of Humankind, Maropeng etc.) | 1 | 2 | 3 | 4 | 5 | 6 |
| 3.7 | Botanic gardens / parks / open green spaces | 1 | 2 | 3 | 4 | 5 | 6 |

$+8$
LET'S TALK ABOUT TRANSPORT


| 4.8 | How far, in walking time, is the closest point to reach public transport from your home? (i.e. taxi stop, bus stop, train station)? | 1 = Up to 10 minutes walk <br> 2 = From 11 to 20 minutes walk <br> 3 = From 21 to 30 minutes walk <br> 4 = From 31 to 40 minutes walk <br> $5=$ More than 40 minutes walk <br> $6=$ Don't know | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ | $\times$ <br> $\times$ <br>  <br>  <br>  <br>  |
| :---: | :---: | :---: | :---: | :---: |
| 4.9 | Do you ever use public transport such as buses, minibus taxis, trains, etc.? | If No [SKIP to 4.11] | YES | NO |
| 4.10 | What is the single biggest problem you encounter with public transport on a regular basis? <br> DO NOT READ OUT OPTIONS <br> IF YOU USE PUBLIC TRANSPORT THEN SKIP TO 4.12 | 1 = Unreliability <br> 2 = Unroadworthy vehicles <br> 3 = Crime / Security <br> 4 = Reckless driving <br> 5 = Rude drivers and/or passengers <br> 6 = Lack of comfort <br> 7 = Expense <br> $8=$ Insufficient service at night <br> $9=$ Insufficient service on the weekends <br> $10=$ Long walk to the nearest stop/station <br> $11=$ Long wait at stop / station <br> $12=$ Other | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \\ & 10 \\ & 11 \end{aligned}$ $12$ | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br>  <br>  <br>  <br>  <br>  <br>  |
| 4.11 | If you DO NOT use public transport, what is the main reason for this? <br> DO NOT READ OUT OPTIONS <br> SINGLE RESPONSE ONLY | $1=$ No public transport services in my area <br> 2 = It takes too long to walk to the nearest stop/station <br> $3=$ The wait for public transport is too long <br> 4 = I worry about crime / security on public transport <br> 5 = I worry about road / rail accidents on public transport <br> 6 = I can afford a car and travel / maintenance costs <br> 7 = I get to work/school on time with my car <br> $8=$ I can take unplanned trips during the day easily with my car <br> $9=$ I drop off friends / family on my way, and that's better than everyone using public transport <br> $10=I$ am a member of a lift club / passenger <br> 11 = I walk / cycle <br> 12 = I can't afford public transport <br> $13=$ I don't want to use public transport <br> $14=$ Other | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 13 \\ & 14 \end{aligned}$ | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br>  <br>  <br>  <br>  <br>  |
| 4.12 | Are there any children attending school in your household? | If No [SKIP to 4.16] | YES | NO |
|  |  | $\begin{aligned} & 1=\text { Youngest } \\ & 2=\text { Oldest } \\ & 3=\text { No school-going children in the household [SKIP TO } \\ & \text { 4.16] } \end{aligned}$ | 1 2 3 | X X X |
| 4.13 | attending school. What is the MAIN mode of transport this child uses to get to school in the morning? <br> [FIELDWORKER: ROTATE FROM YOUNGEST TO OLDEST CHILD SO INTERVIEW 1 ASK FOR YOUNGEST, INTERVIEW 2 ASK ABOUT OLDEST, INTERVIEW 3 BACK TO YOUNGEST, AND SO ON. CODE WHETHER OLDEST OR YOUNGEST] | $\begin{aligned} & 1=\text { Walk } \\ & 2=\text { Bicycle } \\ & 3=\text { Motorbike } \\ & 4=\text { Car as driver } \\ & 5=\text { Car as passenger } \\ & 6=\text { Car as passenger through a lift club } \\ & 7=\text { Taxi } \\ & 8=\text { Train } \\ & 9=\text { Gautrain } \\ & 10=\text { BRT/ReaVaya bus } \\ & 11 \text { = School bus } \\ & 12=\text { Other bus } \\ & 13 \text { = Other mode } \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \\ & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 13 \end{aligned}$ | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ |


| 4.14 | What time does this child need to leave home <br> in order to get to school on time? | Write the time <br> $(24$ Hour time format $)$ | H | H | M | M |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4.15 | What time does school start for the child? | Write the time <br> $(24$ Hour time format) | H | H | M | M |
| 4.16 | Approximately how much does your household <br> spend in total on transport each month? | Per month: R    X | Dont Know |  |  |  |


| 5.1 | Many people are in debt at the moment, either from credit cards or bonds or other types of debt. Do you owe money to anyone including a bank or a shop or a money-lender? <br> If No [SKIP TO 5.9] |  |  |  | YES | NO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5.2 | Are you/your household paying a mortgage loan/bond? |  |  |  | YES | NO |
| 5.3 | Do you owe money on a credit card? |  |  |  | YES | NO |
| 5.4 | Are you/your household paying back a car loan (vehicle finance)? |  |  |  | YES | NO |
| 5.5 | Are you paying back a personal loan from a bank? |  |  |  | YES | NO |
| 5.6 | Are you paying back a loan from any other person/institution (e.g. micro-lender, spaza shop/Hire Purchase account)? |  |  |  | YES | NO |
| 5.7 | Are you paying back a loan from friends, family, relatives or a stokvel? |  |  |  | YES | NO |
| 5.8 | Do you owe money but are not paying it back? |  |  |  | YES | No |
|  | Does anybody in this household receive any of the following social grants? | (a) |  | (b) Number of people in household receiving this grant |  |  |
| 5.9 | Disability grant | YES | NO |  |  |  |
| 5.10 | Old age pension | YES | NO |  |  |  |
| 5.11 | War Veterans grant | YES | NO |  |  |  |
| 5.12 | Foster care grant | YES | NO |  |  |  |
| 5.13 | Care dependency grant | YES | NO |  |  |  |
| 5.14 | Child support grant | YES | NO |  |  |  |
| 5.15 | Social relief in distress grant | YES | NO |  |  |  |
| 5.16 | Registered on the indigency register | YES | NO | N/A |  |  |

Does this household have any of the following that are in good working order (i.e. not broken)?:

| 5.17 | Telephone (landline) |  | YES | NO |
| :---: | :---: | :---: | :---: | :---: |
| 5.18 | Cell phone |  | YES | NO |
| 5.19 | Television |  | YES | NO |
| 5.20 | Personal computer/laptop |  | YES | NO |
| 5.21 | Internet connection |  | YES | NO |
| 5.22 | Radio/CD player/music system |  | YES | NO |
| 5.23 | TopTV, DSTV and / or M-Net |  | YES | NO |
| 5.24 | Did you access the internet in the past 4 weeks? If No [SKIP to 5.26] |  | YES | NO |
| 5.25 | Where do you mostly access the internet from? <br> READ OUT - SINGLE MENTION | 1 = Work <br> 2 = Home <br> 3 = University/College/School <br> 4 = Library or community centre <br> 5 = Internet cafe <br> $6=$ Other location | 1 2 3 4 5 6 | X <br> X <br> X <br> X <br> X <br> X |


| 5.26 | Do you ever access the internet on your cell phone? READ OUT OPTIONS | $\begin{aligned} & 1=\text { Yes, nearly every day } \\ & 2=\text { Yes, but not often } \\ & 3=\text { No } \end{aligned}$ | 1 2 3 | $\times$ <br> $\times$ <br> $\times$ |
| :---: | :---: | :---: | :---: | :---: |
| 5.27 | In the last year, has there ever been a time when you or any adult in this household had to skip a meal because there was not enough money to buy food? |  | YES | NO |
| 5.28 | In the last year has there ever been a time when there was not enough money to feed the children in the household? |  | YES | NO |
| 5.29 | On average, how many meals do you yourself eat every day? |  |  |  |
| 5.30 | Do you grow fruit or vegetables for your household to eat? |  | YES | NO |
| 5.31 | How would you describe your household status? [Read out options] | 1 = Upper class <br> 2 = Middle class <br> 3 = Working class <br> 4 = Poor <br> 5 = Other <br> 6 = Don't Know | 1 2 3 4 5 6 | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ |

LET'S TALK NOW ABOUT YOUR PARTICIPATION IN COMMUNITY PROCESSES


| 6.14 | Thinking about the different levels of government, which level of government, if any, do you think has done the most to improve your quality of life? | 1= National government <br> 2= Provincial government <br> 3= Local municipality <br> $4=$ None of them |  | 1 2 3 4 | $X$ <br>  <br>  <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6.15 | Have you ever tried to contact a government department? (e.g. to complain or enquire about something) If No (SKIP TO 6.18) |  |  | YES | NO |
| 6.16 | If yes, did you get a response? If No (SKIP TO 6.18) |  |  | YES | NO |
| 6.17 | If yes, were you satisfied with the response you received? |  |  | YES | NO |
| 6.18 | In general, do you think most government officials are doing their best to service the people according to the principles of Batho Pele? <br> IF respondent doesn't know what it means, say: <br> "Meaning "People First", Batho Pele is an initiative to get public servants to be service oriented/strive for excellence in service delivery." |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Never interact with } \\ & \text { government officials } \end{aligned}$ | 1 2 3 | $X$ <br> $X$ <br>  |
| 6.19 | Have you ever been asked to pay a bribe to a government official, traffic cop, policeman or other public servant? |  |  | YES | NO |
| 6.20 | Your local council is meant to develop a plan for developing your area, called the 'Integrated Development Plan' or 'IDP'. Have you ever heard of IDPs before? If No (SKIP to 6.22) |  |  | YES | NO |
| 6.21 | Local people are meant to participate in writing the IDP. Have you - or an organisation you belong to - participated in the IDP process in your community? |  |  | YES | NO |
| 6.22 | How do you generally find out about what your municipality is doing? <br> RECORD BELOW, MULTIPLE MENTIONS POSSIBLE, TICK ALL OPTIONS MENTIONED |  |  |  |  |
| 6.23 | And how would you prefer to find out? <br> RECORD BELOW: PREFERRED, SINGLE MENTION ONLY |  |  |  |  |


|  |  | 6.22 Normally hear |  | 6.23 Prefer to hear |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Newspaper, magazine | 1 |  | 1 |  |
| 2 | Internet | 2 |  | 2 |  |
| 3 | SMS/mobile phone application | 3 |  | 3 |  |
| 4 | Municipal call centre/municipal office | 4 |  | 4 |  |
| 5 | Multi Purpose Community Centres | 5 |  | 5 |  |
| 6 | Pamphlets/leaflet | 6 |  | 6 |  |
| 7 | Radio | 7 |  | 7 |  |
| 8 | At a ward meeting | 8 |  | 8 |  |
| 9 | In person from municipal officials/ward councillors | 9 |  | 9 |  |
| 10 | Through word of mouth from friends and neighbours | 10 |  | 10 |  |
| 11 | None of the above | 11 |  | 11 |  |
| 12 | Don't care/don't want to hear from municipality | 12 |  | 12 |  |

Now I'd like to ask some questions about your opinions, Please be as frank as you wish.
READ OUT STATEMENTS, HAND RESPONDENT OPINION SCALE
Listen to the following statements, and please tell me for each one if you strongly agree, agree, neither agree nor disagree, disagree, or strongly disagree.

|  |  | Strongly Agree | Agree | Neither | Disagree | Strongly Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6.24 | Politics is a waste of time | 1 | 2 | 3 | 4 | 5 |
| 6.25 | No one cares about people like you | 1 | 2 | 3 | 4 | 5 |
| 6.26 | Indians do not deserve to benefit from affirmative action | 1 | 2 | 3 | 4 | 5 |
| 6.27 | People like you cannot influence developments in your community | 1 | 2 | 3 | 4 | 5 |
| 6.28 | The country is going in the wrong direction | 1 | 2 | 3 | 4 | 5 |
| 6.29 | The 2011 local election was free and fair | 1 | 2 | 3 | 4 | 5 |
| 6.30 | The judiciary (courts, judges etc.) is free from government influence | 1 | 2 | 3 | 4 | 5 |
| 6.31 | Blacks and whites will never really trust each other | 1 | 2 | 3 | 4 | 5 |
| 6.32 | Corruption is the main threat to our democracy | 1 | 2 | 3 | 4 | 5 |
| 6.33 | Coloured people are playing an important role in helping build the new South Africa | 1 | 2 | 3 | 4 | 5 |
| 6.34 | The press is free to say or write what it likes | 1 | 2 | 3 | 4 | 5 |
| 6.35 | It is important to look after the environment | 1 | 2 | 3 | 4 | 5 |
| 6.36 | Imagine that there are three friends who are talking about life in Gauteng. <br> The first one says: "Gauteng should be for South Africans only. They must send foreigners back to their countries." <br> The second one says: "A lot of foreigners came to work in South Africa for poor wages under apartheid. We all suffered under the same system. They should be allowed to stay." <br> The third one says, "Foreign people living in Gauteng are alright, but only if they have got legal permission from the government". Which one person best describes how you feel? |  |  | = First person <br> = Second person <br> $=$ Third person |  |  |
| 6.37 | Generally speaking, do you think that most people in your community can be trusted or that you need to be very careful when dealing with people in your community? |  | $1=$ Most people can be trusted <br> $2=$ You need to be very careful <br> 3 = Don't know |  |  | $\times$ <br> $\times$ <br> $\times$ |

I AM NOW GOING TO ASK YOU A FEW QUESTIONS ABOUT YOUR LIFE, CAN YOU TELL ME HOW SATISFIED OR DISSATISFIED YOU ARE WITH THESE PARTS OF YOUR LIFE?

| 7.1 | The amount of money you have available to you personally | 1 = Very Satisfied <br> $2=$ Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | $\begin{array}{\|l\|} \hline x \\ \hline x \\ \hline x \\ \hline x \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 7.2 | The amount of time you have to do the things you want to do | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied | 1 2 3 4 5 | $X$ <br> $X$ <br> $X$ <br> $X$ <br>  |


| 7.3 | Your marriage or relationship with your partner | $0=$ Not in a relationship <br> 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 0 1 2 3 4 5 | X <br> $X$ <br> $X$ <br> $X$ <br> $X$ |
| :---: | :---: | :---: | :---: | :---: |
| 7.4 | Family life - the time you spend \& the things you do with them | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | X <br> $X$ <br> $X$ <br> $X$ |
| 7.5 | Friends | 1 = Very Satisfied <br> $2=$ Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | X <br> $\times$ <br> $X$ <br> $X$ |
| 7.6 | Your standard of living | 1 = Very Satisfied <br> $2=$ Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | X <br> $X$ <br> $X$ <br> $X$ |
| 7.7 | Compared with five years ago, is it easier or harder for people like you to find jobs, or is there no change? | $\begin{aligned} & 1=\text { Easier } \\ & 2=\text { No change } \\ & 3=\text { Harder } \\ & 4=\text { Don't know } \end{aligned}$ | 1 2 3 4 | X <br> $\times$ <br> $\times$ |
| 7.8 | The way you spend your leisure time - recreation, relaxation, etc.? | $\begin{aligned} & 1=\text { Very Satisfied } \\ & 2=\text { Satisfied } \\ & 3=\text { Neutral } \\ & 4=\text { Dissatisfied } \\ & 5=\text { Very Dissatisfied } \end{aligned}$ | 1 2 3 4 5 | $X$ <br> $X$ <br> $X$ <br> $X$ |
| 7.9 | The area / neighbourhood where you live now? | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | X <br> $\times$ <br> $X$ <br> $X$ |
| 7.10 | How satisfied are you with your life <br> AS A WHOLE these days? | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied | 1 2 3 4 5 | X <br> $\times$ <br> $X$ <br> $X$ |

Still talking about your opinions, and please still be as frank as you wish:
Sometimes a man is made angry by things that his wife/partner does. In your opinion, is a man justified in hitting or beating his partner in the following situations? [READ OUT EACH OPTION AND RECORD RESPONSE]

| $\mathbf{7 . 1 1}$ | If she goes out without telling him? | YES | NO |
| :--- | :--- | :--- | :--- |
| $\mathbf{7 . 1 2}$ | If she doesn't look after the children? | YES | NO |
| $\mathbf{7 . 1 3}$ | If she argues with him? | YES | NO |
| $\mathbf{7 . 1 4}$ | If she refuses to have sex with him? | YES | NO |
| $\mathbf{7 . 1 5}$ | If she burns the food? | YES | NO |
| $\mathbf{7 . 1 6}$ | If she is unfaithful? | YES | NO |

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|  | Let us talk about one particular issue that many people have opinions about. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Imagine that there are three friends who are talking about abortion. |  |  |  |
| The first one says: "Abortion is morally wrong and should $n e v e r$ be allowed" | $1=$ First person | 1 | X |
| The second says: "Abortion should only be allowed if the mother's life is in |  |  |  |
| danger or the pregnancy was a result of rape" |  |  |  |
| Then the third one says: "Abortion on request should be the right of every |  |  |  |
| woman" |  |  |  |
| Which one person best describes how you feel? |  |  |  |



|  | Does your job provide any of the following: |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 8.8 | Training and education |  | YES | NO |
| 8.9 | Paid leave/sick leave |  | YES | NO |
| 8.10 | Family leave |  | YES | NO |
| 8.11 | Housing subsidy |  | YES | NO |
| 8.12 | Transport allowance |  | YES NO |  |
| 8.13 | What kind of employment contract do you have? | 1 = Indefinite contract <br> 2 = Fixed term contract <br> 3 = Temporary post through employment agency <br> 4 = Apprenticeship or other training scheme <br> $5=$ No contract <br> $6=$ Other | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |  |
|  | Besides your basic salary, does your remuneration include any of the following items: |  |  |  |
| 8.14 | Overtime payments |  | YES | NO |
| 8.15 | Medical Aid |  | YES | NO |
| 8.16 | Pension/Provident fund |  | YES | NO |
| 8.17 | Performance bonus |  | YES | NO |
| 8.18 | Annual bonus / $13^{\text {th }}$ cheque |  | YES | NO |
| 8.19 | How many hours do you work per week in your main job? |  |  |  |
| 8.20 | On the whole, how satisfied are you with the working conditions in your job? <br> IF THE RESPONDENT IS EMPLOYED, GO TO 9.1 | $\begin{aligned} & 1=\text { Very satisfied } \\ & 2=\text { Satisfied } \\ & 3=\text { Neither satisfied nor dissatisfied } \\ & 4=\text { Dissatisfied } \\ & 5=\text { Very dissatisfied } \end{aligned}$ | 1 2 3 4 5 |  |
| 8.21 | In the past 7 days, did you do any type of work, business, or activity for which you got paid? (even if just for one hour) or expected to be paid? This could include car washing or piece work or selling things and so on. <br> If Yes [Skip to 9.1] |  | YES | NO |
| 8.22 | What is the main reason that you did not work in the past 7 days? | $1=$ No jobs available <br> 2 = Looking after children/family members <br> 3 = Retired <br> 4 = Don't want to work <br> $5=$ Don't need to work <br> $6=$ Housewife <br> 7 = Disabled <br> 8 = Student/scholar | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |  |
| 8.23 | How long have you been unemployed for? | 1 = Less than 6 months <br> $2=6$ months to less than 1 year <br> $3=1$ year to less than 2 years <br> $4=2$ years to less than 4 years <br> $5=4$ years or more <br> $6=$ Never been employed | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |  |
| 8.24 | During the past 4 weeks, have you taken any action to look for any kind of work? |  | YES | NO |


| 8.25 | Would you be able to take up work if offered? <br> READ OUT OPTIONS | $\begin{aligned} & 1=\text { Yes, immediately } \\ & 2=\text { Yes, within } 2 \text { weeks } \\ & 3=\text { Yes, but more than } 2 \text { weeks from now } \\ & 4=\text { No } \end{aligned}$ | 1 2 3 4 | $X$ <br> $\times$ <br> X |
| :---: | :---: | :---: | :---: | :---: |


| 9.1 | During the past year, has the crime situation in this area improved, stayed the same or got worse? | $\begin{aligned} & 1=\text { Improved } \\ & 2=\text { Stayed the same } \\ & 3=\text { Got worse } \end{aligned}$ | 1 2 3 | $\begin{aligned} & X \\ & \hline \\ & \hline \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 9.2 | Have you been a victim of crime in the past year? |  |  | NO |
| 9.3 | Has another member of your household been a victim of crime in the past year |  |  | NO |
| 9.4 | How safe do you feel walking in the area where you live during the day? | $\begin{aligned} & 1=\text { Very safe } \\ & 2=\text { Fairly safe } \\ & 3=\text { Neither safe nor unsafe } \\ & 4=\text { Bit unsafe } \\ & 5=\text { Very unsafe } \end{aligned}$ | 1 2 3 4 5 | $\begin{array}{\|c\|} \hline X \\ \hline X \\ \hline X \\ \hline X \\ \hline \end{array}$ |
| 9.5 | How safe do you feel walking in the area where you live after dark? | $\begin{aligned} & 1=\text { Very safe } \\ & 2=\text { Fairly safe } \\ & 3=\text { Neither safe nor unsafe } \\ & 4=\text { Bit unsafe } \\ & 5=\text { Very unsafe } \end{aligned}$ | 1 2 3 4 5 | X <br> X <br> X <br> X <br> X |
| 9.6 | How safe do you feel at home? | 1 = Very safe <br> 2 = Fairly safe <br> 3 = Neither safe nor unsafe <br> 4 = Bit unsafe <br> 5 = Very unsafe | 1 2 3 4 5 | X <br> X <br> X <br> X <br> X |
| 9.7 | How satisfied are you with safety and security services provided by government where you live? | $\begin{aligned} & 1=\text { Very satisfied } \\ & 2=\text { Satisfied } \\ & 3=\text { Neither satisfied nor dissatisfied } \\ & 4=\text { Dissatisfied } \\ & 5=\text { Very dissatisfied } \end{aligned}$ | 1 2 3 4 5 | X <br> X <br> X <br> X <br> X |

## Let's talk about you and your community again

In the past year, have you participated in the activities of any of the following clubs, societies or organisations?

| $\mathbf{1 0 . 1}$ | Ratepayers Association | YES | NO |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 0 . 2}$ | Sports club | YES | NO |
| $\mathbf{1 0 . 3}$ | Trade union | YES | NO |
| $\mathbf{1 0 . 4}$ | Civic Association | YES | NO |
| $\mathbf{1 0 . 5}$ | Men's / Women's organisation | YES | NO |
| $\mathbf{1 0 . 6}$ | Church, religious organisation | YES | NO |
| $\mathbf{1 0 . 7}$ | Choir | YES | NO |
| $\mathbf{1 0 . 8}$ | Neighbourhood Watch | YES | NO |
| $\mathbf{1 0 . 9}$ | Social or recreational club | YES | NO |
| $\mathbf{1 0 . 1 0}$ | Youth Organisations/clubs | YES | NO |
| $\mathbf{1 0 . 1 1}$ | Savings club (stokvel) | YES | NO |
| $\mathbf{1 0 . 1 2}$ | Political party | YES | NO |


| $\mathbf{1 0 . 1 3}$ | Student organisation | YES | NO |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 0 . 1 4}$ | Street/block committee | YES | NO |
| $\mathbf{1 0 . 1 5}$ | Tribal/clan association | YES | NO |
| $\mathbf{1 0 . 1 6}$ | Business/Professional organisation | YES | NO |
| $\mathbf{1 0 . 1 7}$ | Cultural organisation | YES | NO |
| $\mathbf{1 0 . 1 8}$ | Burial society | YES | NO |
| $\mathbf{1 0 . 1 9}$ | Any other non-governmental or community-based organisation | YES | NO |
| $\mathbf{1 0 . 2 0}$ | Other | YES | NO |

Let's chat briefly about health issues

| 11.1 | Where do you usually go for medical care? | 1 = Private health care facilities <br> 2 = Public health care facilities [SKIP TO 11.3] <br> 3 = Use public and private facilities <br> $4=$ Traditional healer <br> $5=\mathrm{N} / \mathrm{A}$, don't usually need health care [SKIP TO 11.3] |  | 1 2 3 | $\begin{array}{\|c\|} \hline x \\ \hline x \\ \hline x \\ \hline x \\ \hline x \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11.2 | If you are not using public health facilities, what is the MAIN reason that you don't use public health facilities? | $\begin{aligned} & 1=\text { Distance/accessibility } \\ & 2=\text { Cost } \\ & 3=\text { Quality of care } \\ & 4=\text { No public health facilities available } \\ & 5=\text { Other } \end{aligned}$ |  | 3 | $\begin{array}{\|c\|} \hline x \\ \hline x \\ \hline x \\ \hline x \\ \hline x \\ \hline \end{array}$ |
| 11.3 | Are you personally covered by any form of medical aid or other medical insurance? | $\begin{aligned} & 1=\text { Medical Aid } \\ & 2=\text { Hospital plan } \\ & 3=\text { No medical insurance } \\ & 4=\text { Other } \end{aligned}$ |  | 1 | X <br> $\times$ <br> $\times$ |
| 11.4 | Let us think about particular health problems that are facing your community. Which one health problem is the biggest facing your community? SINGLE RESPONSE ONLY DO NOT READ OUT OPTIONS UNLESS PROMPT REQUIRED | $\begin{aligned} & 1=\text { Alcohol abuse } \\ & 2=\text { Cholera } \\ & 3=\text { Diarrhoea } \\ & 4=\text { Drug abuse } \\ & 5=\text { HIV/Aids } \\ & 6=\text { Malnutrition } \\ & 7=\text { Measles } \\ & 8=\text { Tuberculosis (TB) } \end{aligned}$ | $\begin{aligned} & \hline 9=\text { Malaria } \\ & 10=\text { Obesity } \\ & 11=\text { Heart disease } \\ & 12=\text { High blood pressure } \\ & 13=\text { Diabetes (sugar) } \\ & 14=\text { Cancer } \\ & 15=\text { Teenage pregnancy } \\ & 16=\text { Other } \end{aligned}$ |  |  |
| 11.5 | How often, if ever, does your health status prevent you from doing daily work? | $\begin{aligned} & 1=\text { Always } \\ & 2=\text { Some of the time } \\ & 3=\text { Hardly ever } \\ & 4=\text { Never } \end{aligned}$ |  | 2 3 | X <br> $\times$ <br> $\times$ |
| 11.6 | How often, if ever, does your health status prevent you from taking part in your usual social activities (physical and emotional problems)? | $\begin{aligned} & 1 \text { = Always } \\ & 2=\text { Some of the time } \\ & 3=\text { Hardly ever } \\ & 4=\text { Never } \end{aligned}$ |  | 2 | X <br> $\times$ <br> $\times$ |
| 11.7 | How satisfied are you with the health services that government provides? | 1 = Very satisfied <br> 2 = Satisfied <br> 3 = Neither satisfied nor dissatisfied <br> 4 = Dissatisfied <br> 5 = Very dissatisfied <br> $6=$ Don't use public health/don't know |  | 6 | X <br> $\times$ <br> $X$ <br> $X$ <br> $X$ |

WE ARE ALMOST AT THE END NOW. I JUST HAVE A FEW MORE QUESTIONS ABOUT YOU

| 12.1 | What is the highest level of school education you have completed? | $0=$ None /Grade 0 <br> 1 = Grade $1 /$ Sub A <br> $2=$ Grade $2 /$ Sub B <br> 3 = Grade $3 /$ Std $1 /$ L 1 <br> $4=$ Grade $4 /$ Std $2 / L 2$ <br> $5=$ Grade $5 /$ Std $3 /$ L 3 <br> 6. =.Grade $6 /$ Std $4 / \mathrm{L} 4$ <br> 7 = Grade $7 /$ Std $5 / \mathrm{L} 5$ <br> $8=$ Grade $8 /$ Std $6 /$ L $6 /$ Form 1 <br> $9=$ Grade $9 /$ Std $7 / \mathrm{L} 7 /$ Form 11 <br> 10 = Grade10 / Std $8 /$ L $8 /$ FIII / <br> NTC 1 / RCE Higher <br> 11 = Grade 11 / Std $9 /$ F IV <br> $12=$ Grade 12 / Std $10 /$ Matric <br> 13 = College/technikon/ university/ <br> certificate <br> $14=$ College/ technikon/ university diploma <br> $15=$ Technikon/ university degree <br> $16=$ Post-graduate degree(e.g. <br> Hons/MA/PhD) <br> 17 = Unspecified |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12.2 | What is your current age? |  | (Enter number of years Old): |  |  |  |  |
| 12.3 | Do you have any kind of disability? |  | 0 = Not disabled <br> 1 = Sight disability <br> 2 = Hearing disability <br> 3 = Communication/speech <br> disability <br> 4 = Physical disability |  | 5 = Intellectual disability 6 = Emotional disab 7 = Multiple disabilit |  |  |
| 12.4 | How many people, including you, live in this household? |  | (That is the people living in the same dwelling and usually eating together for at least 4 nights per week) |  |  |  |  |
| 12.5 | Who is the head of this household? <br> Not the dwelling, but the household where you eat together 4 nights a week or more. |  | 1 = Respondent <br> 2 = Spouse/partner of respondent <br> 3 = Spouses/partners/parents <br> together <br> $4=$ Mother of respondent <br> $5=$ Father of respondent |  | $\begin{aligned} & 6=\text { Grandmother of } \\ & \text { respondent } \\ & 7=\text { Grandfather of } \\ & \text { respondent } \\ & 8=\text { Other female } \\ & 9=\text { Other male } \end{aligned}$ |  |  |
| 12.6 | How many of the household members are under 18 years old? |  |  |  |  |  |  |
| 12.7 | Can you tell me wh household per mon deductions such as <br> Fieldworker Note so that they can Monthly Income. <br> (This should be the household by all h pensions and any | is the total by all ho $x$, medical a <br> You may select the <br> m of all mo sehold me er source | nt of money brought into the old members? This is after pension contributions. <br> the respondent the table oximate Total Household <br> ctually brought into the s. from salaries, grants, me.) |  | No income No income 1 - R 400 <br> 401 - R 800 <br> 801 - R 1600 <br> 1601 -R 3200 <br> 3201 -R 6400 <br> 6401 - R 12800 <br> 12801 -R 25600 <br> 25 601-R 51200 <br> R 51201 - R 102400 <br> R 102 401- R 20480 <br> R 204801 or more <br> Response not given | $\begin{aligned} & \hline 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \\ & 9 \\ & 10 \\ & 11 \\ & 12 \\ & 13 \end{aligned}$ | $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ <br> $X$ |
|  | Thinking about everyone in this household, please tell me which of the following activities, if any, bring any money into this household? |  |  |  |  |  |  |
| 12.8 | Formal employment |  |  |  |  |  | NO |
| 12.9 | Informal employment |  |  |  |  |  | NO |
| 12.10 | Government grants including pensions |  |  |  |  |  | NO |
| 12.11 | Support from Family / remittances |  |  |  |  |  | NO |
| 12.12 | Support from Friends |  |  |  |  | Yes | NO |
| 12.13 | Renting out a dwelling/flat/room/garage/etc. |  |  |  |  |  | NO |


| 12.14 | Savings / returns from investment | YES | NO |
| :--- | :--- | :--- | :--- |
| 12.15 | Does this household give support or money to any other household, such as relatives <br> living elsewhere? | YES | NO |

FOR OFFICE USE ONLY

| Interviewer |  | Signature |
| :--- | :--- | :--- |


| Supervisor |  |  |  |  |  | Signature |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Back checked | YES NO | Date: | D | D | M | M | Y | Y |

Form Completed

