| *DRAID No: |  |
| :---: | :---: | :---: |
|  | Questionnaire No: |
|  |  |

## QUALITY OF LIFE / CUSTOMER SATISFACTION SURVEY 2009

## Introduction

Hello. My name is $\qquad$ . I am from DEVELOPMENT RESEARCH AFRICA (DRA), an independent research company. I do not represent any political party. Your household has been randomly selected to participate in a Quality of Life survey. The survey aims to obtain your views on service provision and how this affects the quality of your life. Your assistance in this survey would be appreciated. Your answers will be put together with thousands of other peoples' answers, and what you say cannot be traced back to you. The completed report will be made public so that you will be informed of the results.


## FOR SUPERVISOR / OFFICE USE ONLY:

| A10. Name of supervisor |  | A11. Date checked <br> $[d d / m m / y y]$ |  |
| :--- | :--- | :--- | :--- |
| A12. Name of quality <br> controller |  | A13. Date checked <br> [dd/mm/yy] |  |
| A14. Name of $1^{\text {st }}$ capturer |  | A15. Date captured <br> [dd/mm/yy] |  |
| A16. Name of $2^{\text {nd }}$ capturer |  | A17. Date captured <br> [dd/mm/yy] |  |
| A18. Selected for call <br> back | $1=$ Yes <br> $2=$ No | A18. Call back record <br> number |  |

SELECTION OF THE HOUSEHOLD: Stands versus Households
Households are DEFINED as a group of persons who live together, and who eat together three times a week or more, or a single person who lives alone. HOWEVER, in this study we are interested in ALL HOUSEHOLD MEMBERS aged 18 OR ABOVE, living on the demarcated stand. If NONE of the household members are 18 years or older (child headed households), we are interested in the oldest person in that household. Physically a stand may be defined by any material marking the perimeter of the property, e.g. fence, hedge, brick wall, etc. IT IS POSSIBLE TO HAVE MORE THAN ONE HOUSEHOLD LIVING ON A STAND. If two or more households are found on one stand then these HOUSEHOLDS must each be treated as if they live in a separate stand and the intervals given to you by the regional manager should still be followed.

## KISH GRID TO SELECT RESPONDENT IF MORE THAN ONE ADULT IN HOUSEHOLD

One person in this household will be selected for interview using the KISH grid. List the names, in alphabetic order, of all the household members 18 YEARS OR OLDER in the KISH grid - DO NOT INCLUDE VISITORS / EMPLOYEES.
First, find the last digit of the questionnaire number along the top row of the table; then follow that number down to the last line where a person is listed. The p-number on that line is the p-code of the person who should be interviewed. If they are available and informed consent is obtained, interview them. If they are not available, try to make an appointment to interview that person.

ALL HOUSEHOLD MEMBERS 18 YEARS OR OLDER

| Name <br> As Received | $\begin{gathered} P \\ \text { Code } \end{gathered}$ | Name Listed in Alphabetic Order | Relationship to HH Head | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | P1 |  |  | P1 | P1 | P1 | P1 | P1 | P1 | P1 | P1 | P1 | P1 |
|  | P2 |  |  | P2 | P1 | P2 | P1 | P2 | P1 | P2 | P1 | P2 | P1 |
|  | $\begin{aligned} & \text { P3 } \\ & \text { P4 } \end{aligned}$ |  |  | $\begin{aligned} & \text { P3 } \\ & \text { P4 } \end{aligned}$ | P1 P1 | $\begin{aligned} & \text { P2 } \\ & \text { P2 } \end{aligned}$ | $\begin{aligned} & \text { P3 } \\ & \text { P3 } \end{aligned}$ | $\begin{aligned} & \text { P1 } \\ & \text { P4 } \end{aligned}$ | $\begin{gathered} 2 \\ \text { P1 } \end{gathered}$ | $\begin{aligned} & \text { P3 } \\ & \text { P2 } \end{aligned}$ | $\begin{aligned} & \text { P1 } \\ & \text { P3 } \end{aligned}$ | $\begin{aligned} & \text { P2 } \\ & \text { P4 } \end{aligned}$ | $\begin{aligned} & \mathrm{P} 3 \\ & \mathrm{P} 1 \end{aligned}$ |
|  | P5 |  |  | P5 | P1 | P2 | P3 | P4 | P5 | P1 | P2 | P3 | P4 |
|  | P6 |  |  | P6 | P1 | P2 | P3 | P4 | P5 | P6 | P1 | P2 | P3 |
|  | P7 |  |  | P7 | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P1 | P2 |
|  | P8 |  |  | P8 | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P1 |
|  | P9 |  |  | P9 | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P9 |
|  | P10 |  |  | $\begin{gathered} \hline P \\ 10 \\ \hline \end{gathered}$ | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P9 |

(FIELDWORKER: PLEASE ANSWER THE FOLLOWING QUESTIONS ON THIS PAGE BY OBSERVATION DO NOT READ OUT THESE QUESTIONS)

| A18 | To which population group does the respondent belong? (Code by observation) | 1 = African <br> 2 = Asian/Indian <br> 3 = Coloured <br> $4=$ White |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A19 | What is the gender of the respondent? <br> (Code by observation) | $\begin{aligned} & 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ |  |  |
| A20 | Which type of dwelling does this household occupy? <br> (Code by observation) | 1 = House or formal structure on a separate stand <br> $2=$ Flat in block of flats <br> 3 = Town/cluster/semi-detached house (simplex/duplex) <br> 4 = Unit in retirement village <br> $5=$ Room/flatlet in main dwelling <br> $6=$ House/flat/room in backyard <br> 7 = Informal dwelling, NOT in backyard, e.g. in squatter settlement <br> 8 = Informal dwelling, in backyard of a formal house <br> $9=$ Traditional dwelling/hut/structure made of traditional materials <br> $10=$ Hostel <br> 11 = Other, specify |  |  |
| A21 | Type of material MAINLY used for the walls (Code by observation - enter single code only) |  | 1 = Grass/thatch/branches <br> 2 = Bricks/concrete blocks <br> 3 = Mud/earth/dung <br> 4 = Cement <br> 5 = Corrugated iron <br> $6=$ Wood <br> 7 = Prefab <br> $8=$ Other |  |

## SECTION 1: HOUSING (START INTERVIEW FROM HERE)

FIRST, LET'S TALK ABOUT YOUR HOUSE

| 1.1 | How many rooms does this household occupy?(include any rooms where people sleep) |  |  | No. of rooms <br> IF MORE THAN 1, SKIP TO 1.3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1.2 | If ONE room only, does this household share this room with other households? |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 1.3 |  | Please tell me about the ownership of this dwelling. Is it: |  |  | Code |
| Ownership |  | Owned, but paying off a bond |  |  | 1 |
|  |  | Owned, fully paid off |  |  | 2 |
|  |  | Free RDP house |  |  | 3 |
|  |  | Used government housing subsidy and own contribution |  |  | 4 |
|  |  | Transfer of title deed of existing government house |  |  | 5 |
| Tenancy |  | Private rental |  |  | 6 |
|  |  | Rent from housing association |  |  | 7 |
|  |  | Public/municipal/council rental |  |  | 8 |
|  |  | Sub-tenant/sublet |  |  | 9 |
| Informal Settlement |  | Informal dwelling/shack, paying rent |  |  | 10 |
|  |  | Informal dwelling/shack, not paying rent |  |  | 11 |
| Tribal tenure |  | The dwelling is on tribal land/communal land |  |  | 12 |
| Other |  | House Sitting (looking after the house for another owner) |  |  | 13 |
|  |  | Rent free (allowed to stay rent free by the owner) |  |  | 14 |
|  |  | Occupation of vacant dwelling |  |  | 15 |
| $\begin{aligned} & 1.4 \\ & C^{\circ} \end{aligned}$ | How satisfied are you with the dwelling you are currently living in? |  | 1 = Very satisfied <br> 2 = Satisfied <br> 3 = Neither satisfied nor dissatisfied SKIP TO 1.7 <br> 4 = Dissatisfied SKIP TO 1.6 <br> 5 = Very dissatisfied SKIP TO 1.6 |  |  |
| 1.5 | If very satisfied or satisfied, why do you say so? RECORD ALL SPONTANEOUS MENTIONS |  |  | CODE | ENTER |
| 1.5.1 | Meets requirements/ Suits standards |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \\ & \hline \end{aligned}$ |  |
| 1.5.2 | Have a home/ Shelter |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.3 | Ownership/ Ours |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.4 | Affordable |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.5 | Close to amenities, main roads |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.6 | Close to work |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.7 | Good, safe neighbourhood |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.8 | Private and quiet |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.9 | Large and spacious |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.10 | Adequate services |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 1.5.11 | Clean area |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.5.12 | Other (Specify) |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | THEN SKIPTO 1.7 |
| 1.6 | If very dissatisfied or dissatisfied, why do you say so? RECORD ALL SPONTANEOUS MENTIONS |  |  | CODE | ENTER |
| 1.6.1 | Too small |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.6.2 | Cannot afford better dwelling |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 1.6.3 | Needs maintenance |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.6.4 | Poor design, badly built |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 1.6.5 | Bad landlord |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 1.6.6 | Other (Specify) |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |


| 1.7 <br> G <br> ASK <br> ALL | Were you living in this dwelling 5 years ago? (i.e. 2004) | $\begin{aligned} & 1=\text { Yes (SKIP TO 1.11) } \\ & 2=\text { No } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.8 | If not, in which year did you move into this dwelling? |  | (Write Year) |  |  |  |
| $\begin{aligned} & 1.9 \\ & 6 \end{aligned}$ | Which province did you come from? | ```1 = Free State 2 = North West 3 = Gauteng 4 = Mpumalanga 5 = Western Cape (SKIP TO 1.11) 6 = Eastern Cape (SKIP TO 1.11) 7 = Northern Cape (SKIP TO 1.11) 8 = KwaZulu-Natal (SKIP TO 1.11) 9 = Limpopo (SKIP TO 1.11) 10 = Outside South Africa (SKIP TO 1.11)``` |  |  |  | $\begin{array}{r} \text { s 5, 6, 7, 8, } \\ 9 \text { and } 10 \\ \text { IP TO } 1.11 \end{array}$ |
| 1.10 | If you came from somewhere in Gauteng, North West, Mpumalanga or Free State, which municipality did you come from? SINGLE RESPONSE | Code answer from list of municipalities provided |  |  |  |  |
| 1.11 | Which province do you consider to be "home"? <br> SINGLE RESPONSE ONLY | 1 = Free State <br> $2=$ North West <br> 3 = Gauteng <br> $4=$ Mpumalanga <br> 5 = Western Cape <br> 6 = Eastern Cape <br> 7 = Northern Cape <br> $8=$ KwaZulu-Natal <br> 9 = Limpopo <br> 10 = Outside South Africa |  |  |  |  |
| 1.12 | In which province does your family MAINLY live? <br> SINGLE RESPONSE ONLY | $1=$ Free State$2=$ North West$3=$ Gauteng$4=$ Mpumalanga$5=$ Western Cape$6=$ Eastern Cape$7=$ Northern Cape$8=$ KwaZulu-Natal$9=$ Limpopo$10=$ Outside South Africa |  |  |  |  |
| Which of the following places do you visit MOST frequently for work and leisure purposes? (Show map and list with place-names) Choose a maximum of 1 place-name/area for each question. |  |  |  |  |  |  |
| 1.13 | Where do you usually do your shopping? |  |  |  |  |  |
| 1.14 | Are there any other places where you regularly go and spend money (social events, shopping, leisure activities) |  |  |  |  |  |
| $1.15$ | If you work, where do you go to work? |  | (0 if not working and carry on with 116) |  |  | $\begin{aligned} & \text { SKIP TO } \\ & 1.18 \end{aligned}$ |
| $1.16$ | If you are unemployed, are you looking for work? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (SKIP TO 1.18) } \end{aligned}$ |  |  |  |
| 1.17 | If you are unemployed and looking for work, where do you go to look for work? |  |  |  |  |  |
| I am now going to read a few statements that people have made about housing issues. For each statement I read, please tell me to what extent you agree or disagree. You just need to read out the number which reflects your point of view. <br> HAND RESPONDENT OPINION SCALE. READ OUT STATEMENTS. SINGLE MENTION PER STATEMENT. <br> INTERVIEWER READ OUT: We are going to use this scale a few times in the interview so please keep it with you. |  |  |  |  |  |  |
| 1.18 | Houses built by Government offer good quality |  | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor disagree <br> 4 = Agree <br> 5 = Strongly agree |  |  |  |
| 1.19 | The process of allocating houses is fair |  | $\begin{aligned} & 1=\text { Strongly disagree } \\ & 2=\text { Disagree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Agree } \\ & 5=\text { Strongly agree } \\ & \hline \end{aligned}$ |  |  |  |

## SECTION 2: HOUSEHOLD SERVICES AND NEEDS

| 2.1 | What type of toilet facility is available in this house? | $\begin{aligned} & 1 \text { = Full Waterborne (Flush toilet) } \\ & 2=\text { Septic Tank } \\ & 3=\text { Ventilated Improved Pit Latrine (VIP) } \\ & 4=\text { Basic Pit Latrine } \\ & 5=\text { Chemical Toilet } \\ & 6=\text { Communal toilet } \\ & 7=\text { Neighbours } \\ & 8=\text { Bush (SKIP TO 2.3) } \\ & 9=\text { Bucket } \\ & 10=\text { No toilet (SKIP TO 2.3) } \\ & 11=\text { Other (Specify) } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 2.2 | How many OTHER households, if any, share this toilet with your household? | $0=$ Only this household uses the toilet <br> X = Code number of households |  |
| 2.3 <br> ASK <br> ALL |  1 = Refuse remov <br>  2 = Refuse remov <br>  3 = Removal by lo <br> How is the refuse or $4=$ Placed on com <br> rubbish of this 5 = Placed on own <br> household disposed $6=$ Burnt in pit <br> of? $7=$ Buried <br>  $8=$ None <br>  $9=$ Other | $\begin{aligned} & 1=\text { Refuse removed from the house by local authority at least once a week } \\ & 2=\text { Refuse removed from the house by local authority, less often } \\ & 3=\text { Removal by local authority from community refuse container } \\ & 4=\text { Placed on communal refuse dump but not collected by local authority } \\ & 5=\text { Placed on own refuse dump but not collected by local authority } \\ & 6=\text { Burnt in pit } \\ & 7=\text { Buried } \\ & 8=\text { None } \\ & 9=\text { Other } \end{aligned}$ |  |
| 2.4 | Does this household recycle any waste | $1=\mathrm{Yes}$ $2=\mathrm{No}$ |  |
| 2.5 <br> ASK <br> ALL <br> Co | What is the main water source for this household? | 1 = Piped - in dwelling with no meter (SKIP to 2.8) <br> $2=$ Piped - in dwelling with pre-paid meter(SKIP to 2.8) <br> 3 = Piped - in dwelling with meter(SKIP to 2.8) <br> 4 = Piped - yard tap with no meter <br> $5=$ Piped - yard tap with prepaid meter <br> 6 = Piped - yard tap with meter <br> 7 = Street taps (standpipes) free water <br> $8=$ Street taps (standpipes) paid for <br> 9 = Borehole / well <br> 10 = Rainwater tank <br> 11 = Flowing river/stream <br> 12 = Dam <br> $13=$ Water truck <br> 14 = Other (Specify) |  |
| 2.6 | If water is not available in dwelling (codes 4 to 13 in Q2.5), who normally fetches the water? | $\begin{aligned} & 1 \text { = Not applicable, water in house (SKIP TO 2.8) } \\ & 2=\text { Female child }(<18) \\ & 3=\text { Male child }(<18) \\ & 4=\text { Female adult }(18+) \\ & 5=\text { Male adult }(18+) \\ & 6=\text { Neighbour } \\ & 7=\text { Other } \end{aligned}$ |  |
| 2.7 | How much time does it take to collect water each time? | ```1 = Less than 15 minutes \(2=\) Between 15 minutes and 30 minutes \(3=\) More than 30 minutes but less than 1 hour \(4=1\) hour to less than 1.5 hours \(5=1.5\) to less than 2 hours \(6=2\) hours or more``` |  |
| 2.8 ASK ALL | Would you say the water you receive is always, usually, sometimes, hardly ever or never clean? | $\begin{aligned} & 1 \text { = Always } \\ & 2=\text { Usually } \\ & 3=\text { Sometimes } \\ & 4=\text { Hardly ever } \\ & 5=\text { Never } \end{aligned}$ |  |
|  | What energy source is MOST used for: |  |  |
| 2.9 | Cooking SINGLE RESPONSE ONLY | $\begin{aligned} & 1=\text { Electricity } \\ & 2=\text { Gas } / L P G \\ & 3=\text { Paraffin } \\ & 4=\text { Wood } \\ & 5=\text { Coal } \\ & 6=\text { Dung } \\ & 7=\text { Solar energy } \\ & 8=\text { Other } \end{aligned}$ |  |


| 2.10 | Lighting <br> SINGLE RESPONSE ONLY | $\begin{aligned} & 1 \text { 1 = Electricity } \\ & 2=\text { Gas/LPG } \\ & 3=\text { Paraffin } \\ & 4=\text { Wood } \\ & 5=\text { Candles } \\ & 6=\text { Solar energy } \\ & 8=\text { Other } \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2.11 | Heating water <br> SINGLE RESPONSE ONLY | $\begin{aligned} & \hline 0 \text { = Don't heat water } \\ & 1 \text { = Electricity } \\ & 2=\text { Gas/LPG } \\ & 3=\text { Paraffin } \\ & 4=\text { Wood } \\ & 5 \text { = Coal } \\ & 6=\text { Dung } \\ & 7=\text { Solar energy } \\ & 8=\text { Other } \\ & \hline \end{aligned}$ |  |  |
| 2.12 | What type of electrical supply, if any, does this house have? <br> SINGLE RESPONSE ONLY | 1 = Electricity with conventional meters <br> 2 = Electricity with prepaid card <br> 3 = Other electricity supply: Solar, Wind Generators, <br> 4 = Other electricity supply: Petrol/diesel generators etc <br> $5=$ Connection to neighbour's electrified house <br> 6 = Dwelling does NOT have electricity |  |  |
| 2.13 | Thinking about the cost of water and electricity (or other fuels such as paraffin, candles, etc.), approximately how much does your household spend per month on both water and electricity/other fuels? |  | (Don't know: enter -1) |  |
| 2.14 | Does the household have any arrears for payment of water? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 2.15 | Does the household have any arrears for payment of electricity? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 2.16 | Have you ever had the water cut off for non payment? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 2.17 | Have you ever had the electricity cut off for non payment? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| $2.18$ | Have you ever been evicted from your house due to non-payment of water, electricity or rates? (DO NOT INCLUDE EVICTIONS FOR NON PAYMENT OF RENT OR BOND) |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (SKIP TO 3.1) } \end{aligned}$ |  |
| 2.19 | If yes, who evicted you? |  | $\begin{aligned} & 1=\text { Municipality } \\ & 2=\text { Private landlord } \\ & 3=\text { Other } \end{aligned}$ |  |

## SECTION 3: SERVICES, FACILITIES AND AMENITIES IN YOUR COMMUNITY/SUBURB

| 3.1 | Have you seen any improvement and / or deterioration in this community / suburb in the last 12 months? |  | $\begin{aligned} & 1=\text { Improvement } \\ & 2=\text { Deterioration } \\ & 3=\text { No change } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 3.2 | What are the TWO biggest problems facing your community? TWO responses only: |  |  |  |
| 3.2.1 | 1 = Child abuse <br> 2 = Corrupt local leaders <br> 3 = Crime <br> 4 = Domestic violence <br> $5=$ HIV/AIDS <br> $6=$ Housing <br> 7 = Hunger <br> 8 = Political Tensions / Conflict <br> 9 = Poverty <br> 10 = Rape <br> 11 = Theft of Livestock <br> 12 = Drought / Flood / Natural Disaster | ```13 = Disease 14 = Unemployment \(15=\) High Cost of Living 16 =- Drug / Alcohol Abuse 17 = Lack of Basic Services \(18=\) Noise 19 = Litter \(20=\) Lack of maintenance (i.e. verges not cut) 21 = Vandalism 22 = Teenage pregnancy 23 = Foreigners 24 = Other``` |  | $\begin{array}{r} \text { FIRST } \\ \text { 3.2.1 } \end{array}$ |
| 3.2.2 |  |  |  | $\begin{array}{r} \text { SECOND } \\ 3.2 .2 \end{array}$ |


| 3.3 | Do you visit any of the following types of public amenities in your area? | CODE | ENTER |
| :---: | :---: | :---: | :---: |
| 3.3.1 | Museums | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.2 | Libraries | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 3.3.3 | Sports facilities / amenities / events | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.4 | Cultural events (live music and theatre) | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.5 | Casinos | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.6 | Nature walks and trails | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.7 | Large shopping centres/malls | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 3.3.8 | Zoo | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.9 | Restaurants and night clubs | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.10 | Art Galleries | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.11 | World Heritage sites (Cradle of Humankind, Maropeng etc) | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.12 | Game reserves (including Lion park etc) | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.13 | Lakes and dams | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 3.3.14 | Botanic gardens | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| $3.4$ $\pi$ | Do you think you will personally benefit in any way from the 2010 Soccer World Cup? | $\begin{aligned} & \text { es } \\ & \text { No (SKIP TO 4.1) } \end{aligned}$ |  |
| 3.5 | If yes, please explain how you will benefit from World Cup 2010 |  |  |

## SECTION 4: FINANCIAL SERVICES, HOUSEHOLD RESOURCES

| 4.1 | Many people are in debt at the moment, either from credit or bonds or <br> other types of debts. Do you owe money to anyone including a bank or a <br> shop or money-lender? | $1=$ Yes <br> $2=$ No (SKIP TO 4.3) |  |
| :--- | :--- | :--- | :--- |
| 4.2 | Can I ask: If you owe money, are you paying back any of the following: | CODE | ENTER |
| 4.2 .1 | Are you / your household paying a mortgage loan/bond? | $1=$ Yes <br> $2=$ No |  |
| 4.2 .2 | Are you / your household paying back a car loan (vehicle finance)? | $1=$ Yes <br> $2=$ No |  |
| 4.2 .3 | Are you paying back a personal loan from a bank? | $1=$ Yes <br> $2=$ No |  |
| 4.2 .4 | Are you paying back a loan from any other person/institution (e.g. micro- <br> lender)? | $1=$ Yes <br> $2=$ No | $1=$ Yes <br> $2=$ No |
| 4.2 .5 | Are you paying back a loan from friends, family, relatives or a stokvel? | $1=$ Yes <br> $2=$ No |  |
| 4.2 .6 | Are you NOT paying back anything you owe? |  |  |


| 4.3 | Do you personally have a bank account (including post bank) | $1=\mathrm{Yes}$ <br> $2=\mathrm{No}$ |  |
| :--- | :--- | :--- | :--- |
| 4.4 | Do you personally have a debit card/ATM card? | $1=\mathrm{Yes}$ <br> $2=\mathrm{No}$ |  |
| 4.5 | Do you personally have a credit card? | $1=\mathrm{Yes}$ <br> $2=\mathrm{No}$ |  |
| 4.6 | Do you personally have an account at a shop? | $1=\mathrm{Yes}$ <br> $2=\mathrm{No}$ |  |
| 4.7 | Do you personally have any insurance policies? | $1=\mathrm{Yes}$ <br> $2=\mathrm{No}$ |  |


| 4.8 | Does anybody in this household receive any of the following social grants? | (a) $1=$ Yes $2=$ No (IF NO SKIP TO NEXT LINE) | (b) Number of people in household receiving this grant |  |
| :---: | :---: | :---: | :---: | :---: |
| 4.8.1 | Disability grant |  |  |  |
| 4.8.2 | Old age pension |  |  |  |
| 4.8.3 | War Veterans grant |  |  |  |
| 4.8.4 | Foster care grant |  |  |  |
| 4.8 .5 | Care dependency grant |  |  |  |
| 4.8.6 | Child support grant |  |  |  |
| 4.8.7 | Social relief in distress grant |  |  |  |
| 4.9 | Does this household have any of the following: <br> WHICH IS CONNECTED/ BEING USED/ IN A GOOD WORKING ORDER: |  | CODE | ENTER |
| 4.9.1 | Telephone (landline) |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.9.2 | Cell Phone |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 4.9.4 | Television |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.9.5 | Radio |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.9.6 | Internet connection |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.9.7 | Did you access the internet in the past 4 weeks (at home, at work, study, through your cell phone, internet café, or in another location?) |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 4.9.8 | DSTV and / or Mnet |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| Does anybody in your household own any of the following: |  |  | CODE | ENTER |
| 4.10.1 | Livestock such as chicken or cattle |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 4.10.2 | Ox-cart / donkey-cart |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 4.10 .3 | Car / bakkie |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.10.4 | Tractor |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.10 .5 | Machines for making things (e.g. sewing machine) |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 4.10 .6 | Tools you can use to earn a living |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| And please tell me which of the following, if any, your household has access to: |  |  | CODE | ENTER |
| 4.11.1 | Natural resources like trees for fruit, woodlands for wood, water for irrigation, or water for fishing |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \\ & \hline \end{aligned}$ |  |
| 4.11.2 | Communal land for farming (cattle grazing and/or growing crops) |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.12 | In the last year, has there ever been a time when you or any adult in this household had to skip a meal because there was not enough money to buy food? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 4.13 | In the last year has there ever been a time when you did not have enough money to feed the children in the household? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 4.14 | On average, how many meals do you yourself eat every day? |  | $\begin{aligned} & \hline 1=1 \\ & 2=2 \\ & 3=3 \\ & 4=4 \text { or more } \\ & 5=\text { don't know } \end{aligned}$ |  |
| 4.15 | How would you describe your household status? |  | $\begin{aligned} & \text { 1=Upper class } \\ & 2=\text { Middle class } \\ & 3=\text { Working class } \\ & \text { 4=Poor } \\ & 5=\text { Other } \\ & 6=\text { Don't Know } \end{aligned}$ |  |

SECTION 5: PUBLIC PARTICIPATION, GOVERNANCE AND DEMOCRACY

| $5.1$ | Did you REGISTER to vote for the 2009 national elections? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (SKIP TO 5.4) } \\ & 3=\text { Was already registered } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 5.2 \\ & \end{aligned}$ | Did you VOTE in the 2009 national elections (22 April 2009) | $\begin{aligned} & 1=\text { Yes (SKIP TO 5.4) } \\ & 2=\text { No } \end{aligned}$ |  |  |
|  | If not, why did you not vote? |  |  |  |
| 5.3 | 1=Not allowed to vote (not SA citizen, too young) <br> 2=Did not know who to vote for <br> 3=Does not think his/her vote will make any difference <br> 4=Did not have a chance to go and vote (work commitments, illness) <br> 5=Other (specify) $\qquad$ |  |  |  |
| 5.4 | In the last year, have you or any member of your household attended any of the following: |  | CODE | ENTER |
| 5.4.1 | Ward meeting |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 5.4.2 | Street committee or resident's association meeting |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 5.4.4 | Community development forum meeting |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 5.4.5 | Mayoral imbizo meeting |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 5.4.6 | Integrated Development Plan or IDP meeting |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 5.4.7 | School governing body meeting |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 5.4.8 | Community policing forum meeting |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 5.5 | How satisfied are you with the performance of the national government? Would you say you are very satisfied, satisfied, dissatisfied or very dissatisfied? | ```1 = Very satisfied \(2=\) Satisfied \(3=\) Neither satisfied nor dissatisfied 4 = Dissatisfied \(5=\) Very dissatisfied``` |  |  |
| 5.6 | How satisfied are you with the performance of the provincial government? Would you say you are very satisfied, satisfied, dissatisfied or very dissatisfied? | 1 = Very satisfied <br> 2 = Satisfied <br> 3 = Neither satisfied nor dissatisfied <br> 4 = Dissatisfied <br> $5=$ Very dissatisfied |  |  |
| 5.7 | How satisfied are you with the performance of the local municipality? Would you say you are very satisfied, satisfied, dissatisfied or very dissatisfied? | $\begin{aligned} & 1 \text { = Very satisfied } \\ & 2=\text { Satisfied } \\ & 3=\text { Neither satisfied nor dissatisfied } \\ & 4=\text { Dissatisfied } \\ & 5=\text { Very dissatisfied } \end{aligned}$ |  |  |
| 5.8 | Thinking about the different levels of government, which level of government if any do you think has done the most to improve your quality of life? | 1 = National government <br> 2 = Provincial government <br> 3 = Local municipality <br> $4=$ None of them |  |  |
| $5.9$ | Have you ever tried to contact a government department? (e.g. to complain or enquire about something) | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (SKIP TO 5.12) } \end{aligned}$ |  |  |
| 5.10 <br> 5 | If yes, did you get a response? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (SKIP TO 5.12) } \end{aligned}$ |  |  |
| 5.11 | If yes, were you satisfied with the response you received? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |
| Ask all <br> 5.12 | In general, do you think most government officials are doing their best to service the people according to the principles of Batho Pele. <br> IF respondent doesn't know what it means, say: "Meaning <br> "People First", Batho Pele is an initiative to get public servants to be service oriented/strive for excellence in service delivery." | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & 3=\text { Never interact with government } \\ & \text { officials } \end{aligned}$ |  |  |
| 5.13 | Have you ever been asked to pay a bribe to a government official, traffic cop, policeman or other public servant? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |  |


| 5.14 | How do you generally find out about what your municipality is doing? <br> HAND RESPONDENT Q CARD <br> RECORD ON GRID BELOW: CHANNELS 5.14, MULTIPLE MENTIONS POSSIBLE, CIRCLE ALL OPTIONS MENTIONED |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5.15 | And how would you prefer to find out? <br> REFER TO Q CARD <br> RECORD ON GRID BELOW: PREFERRED 5.15, SINGLE MENTION ONLY |  |  |  |
|  |  |  | $\begin{gathered} \text { CHANNELS } \\ 5.14 \\ 1 \text { Means Yes } \end{gathered}$ | PREFERRED 5.15 |
| 1 | Newspaper |  | 1 | 1 |
| 2 | Internet |  | 1 | 2 |
| 3 | Magazine |  | 1 | 3 |
| 4 | Municipal call centre/ |  | 1 | 4 |
| 5 | By visiting the municipal office |  | 1 | 5 |
| 6 | Multi Purpose Community Centres |  | 1 | 6 |
| 7 | Pamphlets/leaflet |  | 1 | 7 |
| 8 | Radio |  | 1 | 8 |
| 9 | By attending a ward meeting |  | 1 | 9 |
| 10 | In person from municipal officials/ward councillors |  | 1 | 10 |
| 11 | Through word of mouth from friends and neighbours |  | 1 | 11 |
| 12 | None of the above |  | 1 | 12 |
| 13 | Don't care/don't want to hear from municipality |  | 1 | 13 |
| READ OUT STATEMENTS, HAND RESPONDENT OPINION SCALE And to what extent do you agree or disagree that ..........? |  |  |  |  |
| 5.16 | No one cares about people like me | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.17 | Politics is a waste of time | 1 = Strongly disagree <br> 2 = Disagree <br> 3 = Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.18 | People like me cannot influence developments in my community | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.19 | The country is going in the right direction | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.20 | The 2009 general election was free and fair | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.21 | The judiciary (courts, judges etc) is free from government influence | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.22 | Foreigners are taking benefits meant for South Africans | 1 = Strongly disagree <br> 2 = Disagree <br> $3=$ Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |
| 5.23 | Blacks and whites will never really trust each other | 1 = Strongly disagree <br> 2 = Disagree <br> 3 = Neither agree nor <br> 4 = Agree <br> 5 = Strongly agree | gree |  |



| 5.27 | Generally speaking, do you think that most <br> people in your community can be trusted or that <br> you need to be very careful when dealing with <br> people in your community? | $1=$ Most people can be trusted <br> $2=$ You need to be very careful <br> $3=$ Don't know |  |
| :--- | :--- | :--- | :--- |

SECTION 6: PERSONAL WELL BEING AND QUALITY OF LIFE

|  | HAND RESPONDENT OPINION SCALE <br> I am now going to ask you a few questions about your life. Can you tell me how satisfied or dissatisfied you are with these parts of your life? |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6.1 | The amount of money you have available to you personally |  | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| 6.2 | The amount of time you have to do the things you want to do |  | 1 = Very Satisfied <br> 2 = Satisfied <br> $3=$ Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| 6.3 | Your marriage or relationship with your partner |  | $0=$ Not in a relationship <br> 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| 6.4 | Family life- the time you spend \& the things you do with them |  | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| 6.5 | Friends |  | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied |  |
| 6.6 | Your standard of living |  | 1 = Very Satisfied <br> 2 = Satisfied <br> 3 = Neutral <br> 4 = Dissatisfied <br> 5 = Very Dissatisfied |  |
| 6.7 | The way you spend your leisure time - recreation, relaxation, etc? |  | 1 = Very Satisfied <br> 2 = Satisfied <br> $3=$ Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| 6.8 | The place where you live now? |  | 1 = Very Satisfied <br> 2 = Satisfied <br> $3=$ Neutral <br> 4 = Dissatisfied <br> $5=$ Very Dissatisfied |  |
| $\begin{aligned} & 6.9 \\ & \end{aligned}$ | How satisfied are you with your life AS A WHOLE these days? |  | $\begin{aligned} & 1 \text { = Very satisfied } \\ & 2 \text { = Satisfied } \\ & 3 \text { = Neither satisfied nor dissatisfied SKIP TO } 7.1 \\ & 4 \text { = Dissatisfied SKIP TO } 6.11 \\ & 5 \text { = Very dissatisfied SKIP TO } 6.11 \\ & \hline \end{aligned}$ |  |
| $6.10$ | If satisfied, what is the MAIN reason? (ONLY IF 1 OR 2 ANSWERED IN 6.9 ABOVE) SINGLE RESPONSE ONLY |  | py/ Satisfied <br> eved dreams <br> d for, looked after <br> d family/ friends <br> problems, worries, regrets <br> ugh money - can afford things <br> loyed <br> experience <br> cated - go/ went to school <br> ligious - go to church, faith in God her | $\begin{array}{r} \text { THEN } \\ \text { SKIP TO } \\ 7.1 \end{array}$ |
| 6.11 | If dissatisfied, what is the MAIN reason? <br> (ONLY IF 4 OR 5 ANSWERED IN 6.9 ABOVE ) <br> SINGLE RESPONSE ONLY | 1 = Financial constrai <br> 2 = Cost of living too <br> 3 = Unemployed / lack <br> 4 = Crime/ unsafe <br> 5 = Stressed/ unhapp <br> 6 = Lack of transport <br> 7 = Rent, don't own h <br> 8 = Other (Specify) | s/not enough money/cannot afford gh/ Inflation/ Declining market of job opportunities <br> se |  |

## SECTION 7 EMPLOYMENT

Let's talk about employment and work opportunities.

| $7.1$ | In the past 7 days, did you do any type of work, business, or activity for which you got paid? (even if just for one hour) or EXPECT to be paid | $\begin{aligned} & \text { 1=Yes (SKIP TO 7.8) } \\ & \text { 2=No } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 7.2 | What is the main reason that you did not work in the past 7 days? | 1 = No jobs available <br> 2 = Looking after children/family members <br> 3 = Retired <br> 4 = Don't want to work <br> $5=$ Don't need to work <br> $6=$ Housewife <br> 7 = Disabled <br> 8 = Student/scholar |  |  |
| 7.3 | How long have you been unemployed for? | 1 = Less than 6 months <br> $2=6$ months to less than 1 year <br> $3=1$ year to less than 2 years <br> $4=2$ years to less than 4 years <br> $5=4$ years or more <br> $6=$ Never been employed |  |  |
| 7.4 | During the past 4 weeks, have you taken any action to look for any kind of work? | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |
| 7.5 | Would you be able to take up work if offered? | $\begin{aligned} & 1=\text { Yes, immediately } \\ & 2=\text { Yes, within } 2 \text { weeks } \\ & 3=\text { Yes, but more than } 2 \text { weeks from now } \\ & 4=\text { No } \end{aligned}$ |  |  |
| 7.6 | Do you use any of the following strategies to find out about work? <br> MULTIPLE RESPONSES ALLOWED |  | CODE | ENTER |
| 7.6.1 | Department of Labour Job Centres |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.6.2 | Reading Newspaper Advertisements |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.6.3 | Hear about jobs from friends and family |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.6.4 | Wait for work on the road side |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.6.5 | Not looking for work |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 7.6.6 | None |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.6.7 | Other (Specify) |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7 | Do any of these blockages to employment apply to you? |  |  |  |
| 7.7.1 | Not having resources to respond to job opportunities (i.e. telephones, fax, CV, transport) |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7.2 | Not enough jobs are available |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7.3 | Live too far from job opportunities |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7.4 | Care for the household |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.7.5 | Do not have enough experience |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.7.6 | Need further skills training |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7.7 | Need higher qualifications |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 7.7.8 | Other (Specify) |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| $\square^{\circ}$ | After this question, for UNEMPLOYED respondents, SKIP TO 7.15 |  |  |  |


| Remember, for UNEMPLOYED respondents, SKIP TO 7.15 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7.8 | If employed, what sector are you employed in? | 1 = Agriculture, hunting, forestry and fishing <br> $2=$ Mining and quarrying <br> 3 = Manufacturing <br> 4 = Electricity, gas and water supply <br> $5=$ Construction <br> $6=$ Wholesale and retail trade <br> 7 = Transport, storage and communication <br> 8 = Financial intermediation, insurance, real estate and business services <br> 9 = Community, social and personal services <br> 10 = Private household <br> 11 = Public sector/government <br> $12=$ Other |  |  |  |  |  |
| 7.9 | Does your job provide any of the following: |  |  |  |  | CODE | ENTER |
| 7.9.1 | Training and education |  |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.9.2 | Paid leave/sick leave |  |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.9.3 | Family leave |  |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7.9.4 | Housing subsidy |  |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |
| 7.9.5 | Transport allowance |  |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 7.10 | What kind of employment contract do you have? |  | ```1=Indefinite contract 2=Fixed term contract 3=Temporary post through employment agency 4=Apprenticeship or other training scheme 5=No contract 6=Other``` |  |  |  |  |
| 7.11 | Besides your basic salary, does your remuneration include any of the following items: |  |  |  | CODE |  | ENTER |
| 7.11.1 | Overtime payments |  |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |
| 7.11.2 | Medical Aid |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |  |
| 7.11.3 | Pension |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |  |
| 7.11.4 | Performance bonus |  |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\text { No } \end{aligned}$ |  |  |
| 7.11.5 | Annual bonus |  |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |
| 7.12 | How many hours do you work per week in your main job? |  |  |  | $\begin{aligned} & 1=\text { Less } t \\ & 2=40 \text { ho } \\ & 3=\text { More } \end{aligned}$ | an 40 hours s an 40 hours |  |
| 7.13 | On the whole, how satisfied are you with the working conditions in your job? |  |  | ```1 = Very satisfied 2 = Satisfied 3 = Neither satisfied nor dissatisfied 4 = Dissatisfied \(5=\) Very dissatisfied``` |  |  |  |
| 7.14 | Are you a member of a trade union? |  |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |


| 7.15 | In the past 12 months, have you tried to set up a small business or <br> SMME? | 1=Yes <br> 2=No (SKIP TO 8.1) |  |
| :--- | :--- | :--- | :--- |
| 7.16 | If yes, did it fail or succeed? | 1=Failed <br> 2=Succeeded <br> 3=Too early to tell |  |

## SECTION 8 SAFETY AND CRIME



## SECTION 9 COMMUNITY

| 9 | In the past year, have you participated in the activities of any of the following clubs, societies or organisations? | CODE | ENTER |
| :---: | :---: | :---: | :---: |
| 9.1 | Ratepayers Association | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.2 | Sports club | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.3 | Civic Association | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 9.4 | Men's / Women's organisation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.5 | Church, religious organisation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.6 | Choir | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.7 | Neighbourhood Watch | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.8 | Social or recreational club | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 9.9 | Youth Organisations/clubs | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.10 | Savings club (stokvel) | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.11 | Political party | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.12 | Student organisation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.13 | Street/block committee | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 9.14 | Tribal/clan association | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.15 | Business/Professional organisation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.16 | Cultural organisation | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |  |
| 9.17 | Burial society | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 9.18 | Other__ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |

## SECTION 10 HEALTH



## SECTION 11 TRANSPORT



SECTION 12: DEMOGRAPHICS


| 12.10 | Which language is your MAIN home language (the language that you grew up with) and which you use regularly with family members? <br> SINGLE RESPONSE ONLY | 1 = isiNdebele 14 <br> $2=$ isiXhosa 15 <br> $3=$ isiZulu 16 <br> $4=$ Sepedi (Sesotho sa leboa - 17 <br> Northern Sotho) 18 <br> $5=$ seSotho 19 <br> $6=$ Setswana 20 <br> $7=$ SiSwati 21 <br> $8=$ Tshivenda 22 <br> $9=$ Xitsonga 23 <br> $10=$ Afrikaans 24 <br> 11 = English 25 <br> 12 = Dutch 26 <br> $13=$ German 27 | Greek <br> Italian <br> Portuguese <br> French <br> Tamil <br> Hindi <br> Telgu <br> Gujurati <br> Urdu <br> Chinese <br> Swahili <br> Shona <br> Arabic <br> SA Sign lang |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12.11 | What is the main language spoken by the children in this household? <br> SINGLE RESPONSE ONLY | $1=$ isiNdebele 14 <br> $2=$ isiXhosa 15 <br> $3=$ isiZulu 16 <br> $4=$ Sepedi (Sesotho sa leboa - 17 <br> Northern Sotho) 18 <br> $5=$ seSotho 19 <br> $6=$ Setswana 20 <br> $7=$ SiSwati 21 <br> $8=$ Tshivenda 22 <br> $9=$ Xitsonga 23 <br> $10=$ Afrikaans 24 <br> $11=$ English 25 <br> 12 = Dutch 26 <br> $13=$ German 27 | Greek <br> Italian <br> Portuguese <br> French <br> Tamil <br> Hindi <br> Telgu <br> Gujurati <br> Urdu <br> Chinese <br> Swahili <br> Shona <br> Arabic <br> SA Sign lang |  |  |
| 12.12 | Can you tell me what is th household per month by deductions such as tax, med <br> Fieldworker Note: You ma they can select the approx <br> (This should be the sum of a household by all household and any other source of inco | total amount of money brought into the household members. This is after aid and pension contributions? <br> show the respondent the table so that ate Total Household Monthly Income. <br> money actually brought into the embers from salaries, grants, pensions .) | $\begin{aligned} & 1=\text { No incon } \\ & 2=R 1-R 41 \\ & 3=R 401-R \\ & 4=R 801-R \\ & 5=R 1601- \\ & 6=R 3201- \\ & 7=R 6401- \\ & 8=R 12801 \\ & 9=R 25601 \\ & 10=R 5120 \\ & 11=R 1024 \\ & 12=R 2048 \\ & 13=\text { Respon } \end{aligned}$ | No incom <br> 60 <br> 3200 <br> 6400 <br> 12800 <br> R 25600 <br> 51200 <br> R 1024 <br> - R 2048 <br> or more <br> not given |  |
| Which of the following, if any, bring any money into this household? |  |  |  | CODE | ENTER |
| 12.13.1 | Formal employment |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 12.13.2 | Informal employment |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 12.13.3 | Government grants including pensions |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 12.13.4 | Support from Family / remittances |  |  | $\begin{array}{\|l} \hline 1=\text { Yes } \\ 2=\text { No } \\ \hline \end{array}$ |  |
| 12.13.5 | Support from Friends |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 12.13.6 | Savings / returns from investment |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |

## ENUMERATOR DECLARATION

I declare that I have asked this entire Questionnaire as it is laid out and as I have been briefed.
I declare that all the responses and answers recorded by me in this Questionnaire were given to me by the correct respondent.
This Questionnaire has been fully checked by me.

## PLEASE PRINT:

| First name |  |
| :--- | :--- |
| Surname |  |
| Signature |  |
| Date |  |

QUALITY CONTROL RECORD SHEET

| QUALITY <br> CONTROL |  |  | CORRECTION |  | CORRECTION <br> CHECKED |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| DateInitial | Q number | Description of problem | Date | Initial | Date | Initial |  |
|  |  |  |  |  |  |  |  |

